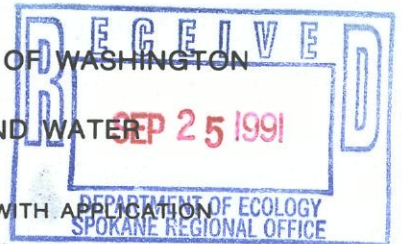




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 329058	W.R.I.A. 41	COUNTY GRANT	PRIORITY DATE 9/25/91	TIME	ACCEPTED gmd
APPLICANT'S NAME - PLEASE PRINT GRANT COUNTY P.U.D. AND CRESCENT BAR SOUTH R.V. HOMEOWNER'S ASSOC., INC., AND CRESCENT BAR R.V. HOMEOWNER'S ASSOC., INC.					
ADDRESS (STREET) 864 CRESCENT BAR RD. #37		CITY QUINCY	(STATE) WASH	(ZIP CODE) 98848	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH TEN (10) WELLS 10" X 50'

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) FIRE PROTECTION AS NEEDED	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 1000	ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED INTERMITTANT - ONLY WHEN NEEDED FOR FIRE PROTECTION		
IF IRRIGATION, NUMBER OF ACRES 0	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 0	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED WHEN ISSUED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) SEE ATTACHED BELOW	SECTION 19	TOWN 20	RANGE 23
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCU- NORTH-SOUTH AND EAST-WEST DISTANCES ALSO, ENTER BELOW THE DISTANCES FROM LOCATED WITHIN (SMALLEST LEGAL SUBDI- Well No. 1 adjacent to Lot 237 and well No. 2 adjacent to Lot 102 both in SW 1/4 SW 1/4 NE 1/4; well No. 3 within E 1/2 SW 1/4 NE 1/4; well No. 4 adjacent to Lot 190, well No. 5 adjacent to Lot 194, well No. 6 adjacent to Lot 93 and well No. 8 adjacent to Lot 205 all in the NW 1/4 SE 1/4; all in Crescent Bar RV Home Park; well No. 7 in SE 1/4 SE 1/4 NW 1/4; well No. 9 adjacent to Lot 347 and well No. 10 adjacent to Lot 328 both of Crescent Bar South RV Home Park and in the E 1/2 E 1/2 SW 1/4, all in Section 19, T. 20 N., R. 23 E.W.M., ALL IN GRANT COUNTY.	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER LEASEE - P.U.D. OF GRANT COUNTY OWNS PROPERTY
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW

SEE ATTACHED LEGAL DESCRIPTIONS

WELL LOCATIONS

I have examined this application as required by SBPA and find that it is: ☐ not an "action".

☒ categorically exempt.

DATE **10/23/91** SIGNATURE **goyce m. Dwyer**

1. LOT 237 - CRESCENT BAR RV HOME PARK

6. LOT 93 - CRESCENT BAR RV HOME PARK

2. LOT 102 - CRESCENT BAR RV HOME PARK

7. 2625' SOUTH + 15' WEST FROM N 1/4 of SEC. 19
CRESCENT BAR RV HOME PARK

3. 1900' SOUTH + 820' EAST FROM N 1/4 of Sec 19

8. LOT 205 -

4. LOT 190 - CRESCENT BAR RV HOME PARK

9. LOT 347 - CRESCENT BAR SOUTH R.V. HOME PARK

5. LOT 194 - CRESCENT BAR RV HOME PARK

10. LOT 328 - CRESCENT BAR SOUTH RD

APPLICATION

LEASEE

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND WATER CERTIFICATES FOR DOMESTIC + LAWNS.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

10" CASED & Sealed wells PER D.O.E., no pumps.
6" stand pipe with fire pumpen connection
for the purpose of pumping, in case of
fire 500 gal per well per minute

REC GRANT PUD

17 SEP 01 0:21
REMARKS

7.

NEED FIRE PROTECTION WELLS IMMEDIATELY DUE TO COUNTY
REQUIREMENTS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

CRES. BAR. S. RV. HOMEOWN.

APPLICANT'S SIGNATURE

X Public Utility District No. 2 of
LEGAL LANDOWNERS NAME Grant County
(PLEASE PRINT)

X
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

30 "C" St. S.W. Ephrata, WA 98823

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....